

Peace Lutheran Church
10th Sunday after Pentecost
Thursday, August 14, 2025 + 6:00pm + Sunday, August 17, 2025 + 8:00am

BIBLE VERSE OF THE WEEK “Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.” *Hebrews 12:3*

INVOCATION

L: In the name of the Father and of the + Son and of the Holy Spirit.

C: **Amen.**

OPENING HYMN

“O Savior, Precious Savior”

LSB 527 v. 1-4

CONFESSION AND ABSOLUTION

L: Our help is in the name of the Lord,

C: **who made heaven and earth.**

L: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: **But with You there is forgiveness; therefore You are feared.**

L: Since we are gathered to hear God’s Word, and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C: **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

L: Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise, through Your Son, Jesus Christ, our Lord.

C: **Amen.**

KYRIE (*sung*)

LSB 204

Lord, have mercy. Christ, have mercy. Lord, have mercy.

GLORIA IN EXCELSIS (*sung*) **LSB 204**

To God on high be glory And peace to all the earth;
Goodwill from God in heaven Proclaimed at Jesus' birth!
We praise and bless You, Father; Your holy name we sing—
Our thanks for Your great glory, Lord God, our heav'nly King.

To You, O sole-begotten, The Father's Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us, Jesus; Receive our heartfelt cry,
Where You in pow'r are seated At God's right hand on high—

For You alone are holy, You only are the Lord.
Forever and forever, Be worshiped and adored;
You with the Holy Spirit Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.

PRAYER FOR THE DAY

L: Let us pray. Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

OLD TESTAMENT

Jeremiah 23:16-29

Pew Bible Pg. 609

Thus says the Lord of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the Lord. They say continually to those who despise the word of the Lord, 'It shall be well with you'; and to everyone who stubbornly follows his own heart, they say, 'No disaster shall come upon you.'" For who among them has stood in the council of the Lord to see and to hear his word, or who has paid attention to his word and listened? Behold, the storm of the Lord! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked.

The anger of the Lord will not turn back
until he has executed and accomplished
the intents of his heart.

In the latter days you will understand it clearly.

“I did not send the prophets,
yet they ran;

I did not speak to them,
yet they prophesied.

But if they had stood in my council,
then they would have proclaimed my words to my people,
and they would have turned them from their evil way,
and from the evil of their deeds.

“Am I a God at hand, declares the Lord, and not a God afar off? Can a man hide himself in secret places so that I cannot see him? declares the Lord. Do I not fill heaven and earth? declares the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the Lord. Is not my word like fire, declares the Lord, and like a hammer that breaks the rock in pieces?”

L: This is the Word of the Lord.

C: **Thanks be to God.**

EPISTLE READING

Hebrews 11:17-31, 12:1-3

Pew Bible Pg. 947

By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, of whom it was said, “Through Isaac shall your offspring be named.” He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. By faith Isaac invoked future blessings on Jacob and Esau. By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid

of the king's edict. By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. By faith the walls of Jericho fell down after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

L: This is the Word of the Lord.

C: **Thanks be to God.**

ALLELUIA VERSE

LSB 205

GOSPEL

Luke 12:49-53

Pew Bible Pg. 819

[Jesus said:] "I came to cast fire on the earth, and would that it were already kindled! I have a baptism to be baptized with, and how great is my distress until it is accomplished! Do you think that I have come to give peace on earth? No, I tell you, but rather division. For from now on in one house there will be five divided, three against two and two against three. They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

L: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

SERMON HYMN

"When Peace Like a River"

LSB 763 v. 1-4

SERMON

"By Faith..."
Hebrews 12:1-3

Pastor Jarod Fenske

APOSTLES' CREED

OFFERING

PRAYERS OF THE CHURCH

LORD'S PRAYER

COMMUNION LITURGY

L: The Lord be with you.

C: **And also with you.**

L: Lift up your hearts.

C: **We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

L: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life.

C: **Amen.**

SANCTUS

Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!

WORDS OF INSTITUTION

L: The peace of the Lord be with you always.

C: **Amen.**

AGNUS DEI***LSB 210*****COMMUNION HYMNS*****“Jesus, Thy Blood and Righteousness”******LSB 563 v. 1-4******“O God, My Faithful God”******LSB 696 v. 1-4*****COMMUNION BLESSING****NUNC DIMITTIS*****LSB 211*****POST COMMUNION PRAYER**

L: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

BENEDICTION

L: Let us bless the Lord.

C: Thanks be to God.

L: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord look upon you with favor and give you His peace.

C: Amen.

CLOSING HYMN***“Dear Christians, One and All, Rejoice”******LSB 556 v. 1***